



## BARATARIA NORTH SECONDARY SCHOOL

37-39 George Bailey Drive, Barataria

San Juan 251715

Tel: 638-5408 / 674-2136

[BaratariaNorth.sec@fac.edu.tt](mailto:BaratariaNorth.sec@fac.edu.tt)

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Website: [baratarianorthsec.edu.tt](http://baratarianorthsec.edu.tt)

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# Form 3 Booklist 2024/25

## ACCESSORIES (purchase each term or as needed)

- 2 Ball Point Pens (Black / Blue)
- 2 HB Pencils
- 1 30 cm ruler
- 1 eraser
- 1 pencil sharpener

## Modern Languages

### ENGLISH

- New Mastering CSEC English A by Romeo Gunness**
- Developing Language Skills Bk.3 by Clifford Narinesingh**
- A World of Poetry for CXC by Hazel Simmons-Mc Donald and Mark Mc Watt**
- A World of Prose for CXC by David Williams and Hazel Simmons-Mc Donald**
- Anansi by Alistair Campbell**
- 1 Oxford Pocket dictionary
- 2 Hardcover Notebooks
- 1 Pack Folder Pages
- 1 Manila folder

### SPANISH

- Que Hay Book 3, Textbook**
- Que Hay Book 3, Student's Workbook**
- \*Collins Easy Learning Spanish/English Dictionary
- 1 Hardcover Notebook

## Mathematics / Information Technology

### MATHEMATICS

- A Complete Mathematics Course for Secondary School Bk.2** (same text from Form 2.) *\*Do not purchase if you already have it*
- 1 Geometry Set
- 1 Graph Book
- 2 Hard cover notebooks
- 1 Scientific Calculator

### INFORMATION TECHNOLOGY

- Information Technology for Lower Secondary School Bk.1 by Kadar Adams**
- 1 Hardcover Notebook\*

## Science

### INTEGRATED SCIENCE

- Collins Integrated Science for the Caribbean - Workbook Bk 2 & 3 by Gene Samuel**
- 1 Hardcover Notebook\* *(\*Use of incomplete notebook from Form 2 is preferred)*

### PHYSICAL EDUCATION

- Fundamentals of Health & Physical Education by J. Eshuys, V. Guest, J. Lawrence.**
- 1 Hardcover Notebook\* *(\*Use of incomplete notebook from Form 2 is preferred)*
- PE jersey *(to be purchased at school)*
- Long black track pants



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### Modern Studies

#### CARIBBEAN HISTORY

- Caribbean History (Foundations) book 1 by William Claypole / John Robottom**
- Hardcover Notebook

#### GEOGRAPHY

- Caribbean environment geography for lower schools by Vohn A.M. Rahim.**
- Hardcover Notebook

#### SOCIAL STUDIES

- Modules in Social Studies with SBA Guide and Questions (latest Ed.) by Rampersad, Ramsawak, and Umraw**
- 1 Hardcover notebook (use of books from Form 2 is preferred)

### Technology Education

#### MECHANICAL ENGINEERING TECHNOLOGY

- 1 Pair of safety glasses (*\*purchase at teacher's request*)
- 1 medium size Hardcover Notebook
- 1 black fine point Sharpie marker
- 1 400 ml liquid hand soap

#### TECHNICAL DRAWING

- Technical Drawing for GCE and CSEC Metric Edition\* by J.N. Green**
- 1 Hardcover Notebook
- 2 HB pencils

### Visual and Performing Arts

#### ART AND CRAFT

- Visual Arts for Secondary Schools\* by Allan Sieupersad (*to be provided by the school*)**
- 1 Reflective journal brought forward from Form 2
- 1 Plastic apron
- 1 Sketch Pad 14 X 17
- 1 Pack Colored Pencils,
- 1 4B & 6B drawing Pencil
- 1 set well palette for mixing paints
- 1 Set Poster Paints
- 1 Eraser
- 3 Paint Brushes pointed #2 & #8, flat #12, fan #10
- 2 sheets of clear thin acetate
- 1 bottle white glue
- 1 Scrapbook (colored construction paper)
- 1 bag of clay (when requested)



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### DANCE

- 1 Hardcover Notebook\*
  - 1 copy book\*
  - (Females) Long black track pants, school jersey, 1 white folk skirt (bele skirt)
  - (Males) Black track pants, black jersey/vest
- \*Use of old books from Form 2 is preferred**

### MUSIC

- 1 Hardcover Notebook\*
  - 1 Manuscript\*
  - 1 Pencil, 1 Pen
  - Pan sticks
- \*Use of old books from form 2 is preferred**

### THEATRE ARTS

- My Drama Journal (Iezora Edwards)**
  - 1 pk coloured Pencils
  - 1 Hardcover Notebook (same Notebook to be used from Form 2)
  - Black track pants, black jersey (both male and female students)
  - Other materials upon request
- \*Use of old books from form 2 is preferred**